1.4.161
a Lesson in the University of The New Covenant
Theodore Cottingham, May 3, 2006 10:20am in Starbucks on 71st
www.unc.bz

1. Who can see the me that is not-me, and the me that is me, clearly, and know the same not; they are not the same. I love you.

2. Who can see, ascertain, determine/discern that me is not-me or me, and that the not-me is me but not? And not crossing wires or terms but yea all cometh clear as clearing you do the me that is not-me and the me that is me. You share all things well, but not all things, yet, but doeth in England great and mighty. I love you.

3. You are me. Who else would you be? Is there another?
Nay, you are wholly me/mine. I love you.
I am you. You are me. And who thinketh not they are me are not-me.

4. See what I have said so clearly and thinketh with thy/your mind or what is that anyway, thing, thought, or what?
Serpent, or mind of Christ? Christ? Or anti?
You choose/have chosen and therefore therein is thy blessing. I love you.
Father of many nations. Call you blessed many do. You establish much in many and castles not in air not but of/my heart is, mine all mine. I love you.

5. Thinkest thou on the Thames, or what does that mean? And who can see me on a boat, charging not, but charring that which is not-me, and me revealing me to me and me now I am, as I really am, I Am. I love you all.

6. Who can see that that is me? Who can see that they are me? Who can see me in their mirror, and what is their mirror? Biblicist? I love you all.

7. Who can see this is just the beginning of sorrows, not for my not-me-not, but for my not-me who want to do in/things in their own mind, their own creations; sorrow, misunderstanding; revelation, if wanted/desired, before breath, more than breath. I love you.

8. Who singeth my songs? Zion? Zion redeemed and is and establisheth my Zion not but reveal it all is now you do/are. I love you all.

Amen